



# **The Corporation of The Township of Bonfield**

## **AGENDA FOR EMERGENCY SERVICES COMMITTEE TO BE HELD**

**November 18<sup>th</sup>, 2024 AT 6:00 P.M.**

- 1. Call to Order**
- 2. Adoption of Agenda**
- 3. Disclosure of Pecuniary Interest and General Nature Thereof**
- 4. Adoption of Previous Minutes**
  - a. Emergency Services Committee Meeting: October 21, 2024
- 5. Presentations and Delegations**
- 6. Staff Reports**
  - a. Report from Acting Fire Chief regarding recent call reports.
  - b. Report from Acting Fire Chief regarding recent training.
  - c. Report from Acting Fire Chief regarding recent community involvement.
- 7. Items for Committee Discussion**
  - a. Receive and review update on the Fire Chief Department Plan provided by the Acting Fire Chief.
  - b. Receive and review update on the Community Emergency Preparedness Grant (CEPG) application provided by the CEMC.
  - c. Receive and review Fire Department Action Plan task list.
  - d. Receive and review the 2025 Fire Department draft budget.
- 8. Resolutions to be Considered for Council Recommendation**
- 9. Correspondence**
- 10. Closed Session**
- 11. Adjournment**